



METROPOLITAN BOROUGH OF SEFTON

COUNCIL SUMMONS

To Members of the Metropolitan Borough Council

Dear Councillor

You are requested to attend a Meeting of the Sefton Metropolitan Borough Council to

be held on **Thursday 27th June, 2013 at 6.30 pm at the Town Hall, Southport** to

transact the business set out on the agenda overleaf.

Yours sincerely,

Chief Executive

Town Hall,
Southport

Wednesday 19 June 2013

Please contact Steve Pearce, Democratic Services Manager
on 0151 934 2046 or e-mail steve.pearce@sefton.gov.uk

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

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AGENDA

1. Apologies for Absence

2. Declarations of Interest

Members are requested to give notice of any disclosable pecuniary interest, which is not already included in their Register of Members' Interests and the nature of that interest, relating to any item on the agenda in accordance with the Members Code of Conduct, before leaving the meeting room during the discussion on that particular item.

3. Minutes of Previous Meetings

(Pages 5 - 24)

Minutes of the Annual Council Meeting held on 9 May 2013 and the Adjourned Annual Council Meeting held on 14 May 2013

4. Mayor's Communications

Public Session

5. Matters Raised by the Public

To deal with matters raised by members of the public resident within the Borough, of which notice has been given in accordance with the procedures relating to public questions, motions or petitions set out in Paragraph 36 to 46 of the Council and Committee Procedure Rules in Chapter 4 of the Council Constitution.

Council Business Session

6. Questions Raised by Members of the Council

To receive and consider questions to Cabinet Members, Chairs of Committees or Spokespersons for any of the Joint Authorities upon any matter within their portfolio/area of responsibility, of which notice has been given by Members of the Council in accordance with Paragraph 48 to 50 of the Council and Committee Procedure Rules, set out in Chapter 4 of the Council Constitution.

7. Local Plan for Sefton - Preferred Option Document

(Pages 25 -
340)

Report of the Director of Built Environment

8. Merseyside and Halton Joint Waste Local Plan - Adoption of Plan

(Pages 341 -
346)

Report of Director of Built Environment

- 9. Introduction of a Byelaw - Cosmetic Treatments** (Pages 347 - 358)
Report of the Director of Built Environment
- 10. Overview and Scrutiny Annual Report 2012/13** (Pages 359 - 380)
Report attached
- 11. Membership of Committees 2013/14**
To consider any changes to the Membership of any Committees etc.
- 12. Notice of Motion Submitted by Councillor Dawson**
To consider the following Motion submitted by Councillor Dawson:
- “This Council notes the problems which have been increasingly encountered by local residents seeking urgent and emergency care, whether this is from General Practitioners, telephone advice systems, A&E departments or ambulances.
- The Council:
- (1) urges the Government to take steps to ensure that quality standards for all urgent and emergency services are maintained and improved; and
 - (2) commits itself, through its overview and scrutiny function, to monitoring the quality and availability of local urgent and emergency health care.”